



EXPO REGISTRATION FORM

January 31 - February 4, 2011
The Orleans Hotel & Casino, Las Vegas, Nevada

REGISTRATION DEADLINE IS JANUARY 14, 2011

COMPANY INFORMATION:

COMPANY NAME: _____ PRODUCT/SERVICES TO BE DISPLAYED: _____

Provide the name of the individual who is to receive future correspondence regarding set-up and on-site information. This person is responsible for forwarding all show guidelines to on-site personnel.

NAME: _____ TITLE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE: _____ FAX: _____

E-MAIL: _____

EXHIBIT SPACE DESCRIPTION:

Each exhibit space is provided with carpet, a 24" high identification sign, 8' table, two chairs and exhibitor name tags. Other exhibit space furnishings may be available at an additional cost and must be pre-paid, please contact EduCode to make arrangements.

Exhibit space assignments will be made on a first-come, first serve basis. Two (2) lunch tickets will be provided for each day that exhibit space is reserved. Reservations for exhibit space will not be accepted prior to receipt of exhibit space registration form and payment.

ONE DAY - \$500 TWO DAYS - \$900 THREE DAYS - \$1,200 FOUR DAYS - \$1,500 FIVE DAYS - \$1,500

DATES EXHIBIT SPACE NEEDED: _____ TO _____

Exhibit Space Location Request: 1ST CHOICE: _____ 2ND CHOICE: _____ EXHIBIT SPACE FEE: \$ _____
(See EXPO Layout on website)

ELECTRICAL OUTLET (\$25.00 PER DAY): YES NO ELECTRICAL OUTLET FEE: # OF DAYS: _____ X \$25.00 = \$ _____

DATES OUTLET NEEDED: _____ TO _____

INTERNET SERVICE (\$150.00 PER DAY OR \$500.00 FOR 5 DAYS): # OF DAYS: _____ INTERNET SERVICE FEE: \$ _____

DATES INTERNET NEEDED: _____ TO _____

TOTAL EXHIBIT SPACE FEE: \$ _____

Make checks payable to **SNICC**.

DISCLAIMER: All sales are final, no refunds will be issued. (Please retain copies of the EXPO Registration Form for your records).

By acceptance of this application to participate in EduCode 2011 sponsored by the Southern Nevada International Code Council, the applicant (its officers, directors, agents, employees, representative and/or members) agrees to defend, indemnify and hold harmless, SNICC, as well as each entity agent, employee, volunteer, and/or representative, from and against any loss, claim of loss, injury (including, but not limited to, personal injury), damage (including, but not limited to, property damage), liability or other expense (including, but not limited to, reasonable attorney's fees and court costs), claimed by or resulting from a third party or the applicant (or any officer, director, agent, employee, representative of the applicant), that arises out of, or is in any manner related to, any act or failure to act by the applicant (its officers, directors, agent, employees, representatives, and/or members) in connection with the applicant's participation in this event.

The undersigned has read this agreement carefully, agrees to comply with rules and regulations and represents that he/she has the authority to execute this agreement on behalf of the party for whom he/she is signing.

Authorized Signature: _____ Print Name: _____ Date: _____

Please return completed form and payment to:

Southern Nevada Chapter, ICC
c/o Kathy Kaiser
Schirmer Engineering Corporation
5720 South Arville Street, Suite 115
Las Vegas, Nevada 89118

kathy.kaiser@schirmereng.com
Office: (702) 227-7762
Fax: (702) 257-1302